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contextualisation and  
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transformed into a richer  
blend of religion,  
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Reveals how there is a  
fundamental homology  
between modern ideas  
about ontology and  
knowledge and modern  
ideas about political  
action, expressed in  
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Both a critique of post-Kantian modernity and a new theology that engages with issues of language, culture, time, politics and historicity, 'Being Reconciled' insists on the dependency of all human production and understanding on a God who is infinite in both utterance and capacity.

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Beyond Secular Reason

This book explores the social, political and religious differences among Christians and asks the question: can Christians be pluralists?

From Nietzsche to the present, the Western philosophical tradition has been dominated by a secular thinking that has dismissed discussion of

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God as largely irrelevant. In recent years however, the issue of theology has returned to spark some of the most controversial debates within contemporary philosophy. Discussions of theology by key contemporary philosophers such as Derrida and Levinas have placed religion at

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to consider how God has been approached by modern philosophers and consider the links between theology and postmodern thought. Fifteen accessible essays present a clear and compelling picture of how key thinkers including Descartes,

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Nietzsche, Freud,  
Wittgenstein, Heidegger  
and Derrida have made

God a central part of  
their thinking. Each  
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poverty, from the  
perspective of a  
believing Catholic.

Responding to  
Enlightenment and  
Postmodernist views of  
the social and economic  
realities of our time,  
Cavanaugh engages  
with contemporary  
concerns--consumerism,  
late capitalism,  
globalization,

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poverty--in a way reminiscent of Rowan Williams (Lost Icons), Nicholas Boyle (Who Are We Now?) and Michel de Certeau. "Consumption of the Eucharist," he argues, "consumes one into the narrative of the pilgrim City of God, whose reach extends beyond the global to embrace all times and places." He

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develops the theme of  
the Eucharist as the  
basis for Christian  
resistance to the violent  
disciplines of state, civil  
society and  
globalization.

Religious scholar Hart  
argues that  
contemporary  
antireligious polemics  
are based not only upon  
conceptual confusions

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New Atheists'  
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