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Menahem Nahum of Chernobyl (1730-1797) was rabbi of the small Jewish community of Chernobyl, near Kiev in the Ukraine. A member of the Maggid school of Miezych, he was part of the Hasidic movement that played a key role in the history of Eastern European Jewry. In this volume, two of Rabbi Nahum's works are made available to the general reader for the first time in English.

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Menachem Nochum Twersky of Chernobyl (born 1730, Norynsk [uk], Volhynia - died 1787, Chernobyl, Polish-Lithuanian Commonwealth) was a Ukrainian rabbi, and the founder of the Chernobyl Hasidic dynasty. He was a disciple of the Baal Shem Tov and the Maggid of Mezritch, and published one of the first works of Hasidic thought.

Menachem Nachum Twersky - Wikipedia

Menahem Nahum of Chernobyl (1730–1797) was rabbi of Chernobyl, near Kiev, in Ukraine. He was part of the Hasidic movement that played a key role in the history of eastern European Jewry. Upright Practices is a devotional manual of personal practices. The Light of the Eyes is a collection of homilies based on the Book of Genesis.

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Menahem Nahum of Chernobyl: Upright Practices, The Light of the Eyes translated and introduced by Arthur Green preface by Samuel H. Dresner "All began with a single point-the point of supernal wisdom, hokhmah. The power of the Creator is present in all of His creations; the wisdom of God fills and takes on the garb of every thing that is."

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The Light of the Eyes: Homilies on the Torah: of Chernobyl ...

Menahem Nahum of Chernobyl by Arthur Green, 9780809123742, available at Book Depository with free delivery worldwide.

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About Rabbi Menachem Nahum Of Chernobyl Arthur Green is the Irving Brudnick Professor of Jewish Philosophy and Religion at Hebrew College and serves as Rector of the Rabbinical School which he founded in 2003.

The Light of the Eyes : Rabbi Menachem Nahum Of Chernobyl ...

Menahem Nahum of Chernobyl: Upright Practices, The Light of The Eyes (Hebrew) [by Arthur Green] {Paperback}, Best Sold Book in -Jewish Hasidism: Amazon.ca: Office Products

Menahem Nahum of Chernobyl: Upright Practices, The Light of the Eyes (Classics of Western Spirituality)

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Menahem Nahum of Chernobyl: Upright Practices, The Light of the Eyes (Classics of Western Spirituality)

Menahem Nahum of Chernobyl: Upright Practices, The Light of the Eyes (Classics of Western Spirituality)

In this thoughtful and lucid exploration of the Jewish mystical tradition, leading scholars and teachers come together to share their favorite texts-many available in English for the first time-and explore why these materials are meaningful and relevant to contemporary life.

In their own individual voices, 22 teachers, scholars, psychologists, and rabbis explain why and how they meditate and how to overcome obstacles to meditation.

Spiritual direction for today's spiritual seeker from the wisdom of the Hasidic rabbis.

Time and Eternity in Jewish Mysticism offers a multivalent picture of a central topic in Jewish mysticism by bringing together diverse academic voices. It offers variant approaches, which have stemmed from intense discussion amongst leading scholars in the field.

Hasidism, a kabbalah-inspired movement founded by Israel Ba'al Shem Tov (c.1700-1760), transformed Jewish communities across Eastern and East Central Europe. In Men of Silk, Glenn Dynner draws upon newly discovered Polish archival material and neglected Hebrew testimonies to illuminate Hasidism's dramatic ascendancy in the region of Central Poland during the early nineteenth century. Dynner presents Hasidism as a socioreligious phenomenon that was shaped in crucial ways by its Polish context. His social historical analysis dispels prevailing romantic notions about Hasidism. Despite their folksy image, the movement's charismatic leaders are revealed as astute populists who proved remarkably adept at securing elite patronage, neutralizing powerful opponents, and methodically co-opting Jewish institutions. The book also reveals the full spectrum of Hasidic devotees, from humble shtetl dwellers to influential Warsaw entrepreneurs.

Neo-Hasidism applies the Hasidic masters' spiritual insights-of God's presence everywhere, of seeking the magnificent within the everyday, in doing all things with love and joy, uplifting all of life to become a vehicle of God's service-to contemporary Judaism, as practiced by men and women who do not live within the strictly bounded world of the Hasidic community. This first-ever anthology of Neo-Hasidic philosophy brings together the writings of its progenitors: five great twentieth-century European and American Jewish thinkers-Hillel Zeitlin, Martin Buber, Abraham Joshua Heschel, Shlomo Carlebach, and Zalman Schachter-Shalomi-plus a young Arthur Green. The thinkers reflect on the inner life of the individual and their dreams of creating a Neo-Hasidic spiritual community. The editors' introductions and notes analyze each thinker's contributions to Neo-Hasidic thought and influence on the movement. Zeitlin and Buber initiated a renewal of Hasidism for the modern world; Heschel's work is quietly infused with Neo-Hasidic thought; Carlebach and Schachter-Shalomi re-created Neo-Hasidism for American Jews in the 1960s; and Green is the first American-born Jewish thinker fully identified with the movement. Previously unpublished materials by Carlebach and Schachter-Shalomi include an interview with Schachter-Shalomi about his decision to leave Chabad-Lubavitch and embark on his own Neo-Hasidic path.

You are invited to enter the new-old pathway of Neo-Hasidism—a movement that uplifts key elements of Hasidism's Jewish revival of two centuries ago to reexamine the meaning of existence, see everything anew, and bring the world as it is and as it can be closer together. This volume brings this discussion into the twenty-first century, highlighting Neo-Hasidic approaches to key issues of our time. Eighteen contributions by leading Neo-Hasidic thinkers open with the credos of Zalman Schachter-Shalomi and Arthur Green. Or Rose wrestles with reinterpreting the rebbes' harsh teachings concerning non-Jews. Ebn Leader assesses the perils of trusting one's whole being to a single personality: can Neo-Hasidism endure as a living tradition without a rebbe? Shaul Magid candidly calibrates Shlomo Carlebach: how "the singing rabbi" transformed him and why Magid eventually walked away. Other contributors engage questions such as: How might women enter this hitherto gendered sphere created by and for men? How can we honor and draw nourishment from other religions' teachings? Can the rebbes' radiant wisdom guide those who struggle with self-diminishment to reclaim wholeness? Together these intellectually honest and spiritually robust conversations inspire us to grapple anew with Judaism's legacy and future.

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