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declaration deep  
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by unknown

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Religious Pluralism

Tour TYPES OF

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PLURALISM | FOR A

LEVEL RELIGIOUS

STUDIES:

THEOLOGY

*Religious Pluralism*

*Page 7/95*

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*vs Exclusivism -  
Philosophy of  
Religion What is  
Religious Pluralism  
and Why is it  
False? What is  
Pluralism?  
(Philosophy of  
Religion) Diana Eck  
- Globalization  
& Religious  
Pluralism AUDIO:  
Islam and Religious  
Pluralism by*



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Ayatollah Murtadha

Mutahhari Toward

a Theory of

Religious Pluralism

The Challenge Of

Religious Diversity

Peter Berger -

*Religious Pluralism*

- *Dean's Forum 07*

Religious Pluralism

u0026 Theology

*Islam and Religious*

*Pluralism featuring*

*John Esposito*

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**Weird Borders:  
State Borders of  
the United  
States of**

**America** *The Real  
Love of Muslim  
Couple !!*

*MasyaAllah*

*Tolerance \u0026*

*Pluralism | Ravi*

*Zacharias* **Non**

**Duality - The  
Unknown Love**

*What Is The 51st*

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Deep Religious

*U.S. State Going To  
Be? 10 Weird*

*Things an IRISH  
Person Noticed*

*visiting AMERICA  
for the first time*

*What is pluralism? -  
Global Centre for*

*Pluralism Non  
Duality - The Cause*

*of Inner Discontent  
Harvard professor,*

*Diana Eck, on  
myths about*

Online Library  
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pluralism David  
Chalmers on  
"Thinking  
Allowed" with  
Jeffrey Mishlove  
Religious Pluralism:  
Seeing Religions  
Again with Marcus  
Borg RELIGIOUS  
PLURALISM  
(INCLUSIVISM,  
EXCLUSIVISM,  
PLURALISM) | A  
LEVEL RELIGIOUS

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STUDIES 209. *What*

*Is Religious*

*Pluralism?*

Religious Pluralism

in America (Full

Session)

**Approaches to**

**Religious**

**Diversity:**

**Religious**

**Pluralism,**

**Atheism,**

**Agnosticism, etc.**

**John Hick on**

*Page 13/95*

Online Library  
Deep Religious  
**religious By  
pluralism Part 1**

---

Paul F. Knitter on  
Theologies of  
Religious Pluralism  
The 11 Nations  
Inside The USA  
**Deep Religious  
Pluralism By  
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Deep Pluralism: A  
Practical Approach  
to Religious  
Particularism in

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Conflictism By

Transformation  
Processes. This  
piece was written  
while the author  
was completing a  
Master of Arts  
degree in Peace  
Studies at the Joan  
B. Kroc Institute for  
International Peace  
Studies at the  
University of Notre  
Dame. A

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Deep Religious  
Pluralism By a  
peacebuilder in a  
conflict area may  
discover that the  
specific cultural  
context “on the  
ground” is in  
conflict with the  
liberal peace  
paradigm to which  
she adheres.

**Deep Pluralism:  
A Practical  
Approach to**

*Page 16/95*



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**Religion ..By**

A groundbreaking  
scholarly work,  
Deep Religious  
Pluralism is based  
on the conviction  
that the philosophy  
articulated by  
Alfred North  
Whitehead  
encourages not  
only religious  
diversity but deep  
religious pluralism.

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Pluralism By  
Arising from a 2003  
Center for Process  
Studies conference  
at Claremont  
Graduate  
University, this  
book offers an  
alternative to the  
version of religious  
pluralism

**Deep Religious  
Pluralism by  
David Ray Griffin**

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scholarly work,  
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only religious  
diversity but deep  
religious pluralism.  
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Knox Press |  
Challenging the  
Mind, Nourishing  
the Soul  
Press 2005

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David Ray Griffin  
- Paperback ...**

In Deep Religious  
Pluralism David R.  
Griffin describes

*Page 21/95*

# Online Library Deep Religious

John Hick's position as inclusive and "identist."<sup>8</sup> Griffin believes Hick is an identist because he believes that the major religions have the same object of worship and the same goal for human salvation. Hick calls the ultimate object the "Real," and the

Online Library  
Deep Religious  
religious goal is to  
move from

**GANDHI, DEEP  
RELIGIOUS  
PLURALISM, AND  
MULTICULTURALI  
SM**

Religious pluralism  
Attempts to erase  
the rich religious  
landscape of Black  
Lives Matter by  
both conservative

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and liberal voices  
continues a long  
history of  
denouncing Black  
spirituality as ...

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**Faith and  
spirituality run  
deep in Black  
Lives Matter ...**

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Knox Press, 2005]

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Pluralism by  
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**[Westminster  
John Knox ...**

Section III  
summarizes

Griffin's "deep" or  
"complementary"  
religious pluralism,  
and although  
Gandhi may be  
open to most  
aspects of this

# Online Library Deep Religious

view—particularly  
John B. Cobb's  
concept of  
mutual...

## John Knox (PDF) Gandhi, Deep Religious Pluralism, and Multiculturalism

Some Christians  
have argued that  
religious pluralism  
is an invalid or self-  
contradictory

# Online Library Deep Religious

concept. Maximal forms of religious pluralism claim that all religions are equally true, or that one religion can be true for some and another for others. Most Christians hold this idea to be logically impossible from the Principle of contradiction.

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Pluralism By  
**Religious  
pluralism -  
Wikipedia**

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...

What is religious  
pluralism NOT?  
Religious pluralism  
is not: The simple

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fact of religious  
diversity in a  
society; A  
synchronistic mix  
of religious beliefs  
that pares down  
theological ideas to  
the lowest common  
denominator;  
Religious belief  
being prioritized  
over non-belief; We  
believe that  
religious pluralism

# Online Library Deep Religious

is a good in itself,  
worthy of being  
promoted and  
protected for its  
own sake. We also  
believe that  
thriving religious  
pluralism supports  
the well-being of  
American society  
and democracy ...

## **Religious Pluralism 101 -**

*Page 32/95*



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Deep Religious

**The Aspen By  
Institute**

The BLM  
Westminster  
movement is not  
only seeking  
radical political  
reform, but is a  
spiritual movement  
aiming to heal and  
empower while  
inspiring other  
religious allies to  
seek inclusivity.

Skip to main

Online Library  
Deep Religious  
Pluralism: By

Unknown

**Far from being  
anti-religious,  
faith and  
spirituality run**

Westminster  
John Knox  
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The term pluralism  
originated from the  
Latin "pluralis",  
which means  
"multiple" .

However, Religious  
pluralism implies a

Online Library  
Deep Religious  
variety of religious  
cultures and  
customs within the  
social territory, and  
...

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**(PDF) Religious  
Pluralism: Threat  
or Opportunity?**

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Pluralism

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## **Deep Religious Pluralism**

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Pluralism By

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Whitehead  
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only religious  
diversity but deep  
religious pluralism.

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**Deep Religious  
Pluralism by  
David Ray Griffin**  
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Attempts to erase  
the rich religious  
landscape of Black  
Lives Matter by  
both conservative  
and liberal voices  
continues a long  
history of

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denouncing Black  
spirituality as...

**Far from being  
anti-religious,  
faith and  
spirituality run  
...**

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scholarly work,  
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Pluralism is based  
on the conviction  
that the philosophy

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articulated by

Alfred North

Whitehead

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diversity but deep

religious pluralism.

Arising from a 2003

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Studies conference

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Graduate

University, this

book offers an



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Alternative to the  
version of religious  
pluralism that has  
dominated the  
recent discussion,  
especially among  
Christian thinkers  
in the West, which  
has evoked a  
growing ...

**Deep Religious  
Pluralism Paper -  
David Ray Griffin**

*Page 41/95*

Online Library  
Deep Religious  
Pluralism By

“deep religious pluralism.” see david ray griffin, ed., Deep Religious Pluralism (louisville, Ky: Westminster John Knox Press, 2005).

3. William James,  
The Varieties of  
Religious  
Experience: A  
Study in Human

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Nature (new york:  
Penguin classics,  
1982): 486f.  
Westminster

**Pragmatic  
Pluralisms and  
Religious  
Diversities:  
Toward ...**

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Paperback

In On Religious  
Diversity Robert  
McKim

*Page 44/95*

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distinguishes and  
examines a  
number of possible  
responses to the  
knowledge of  
diverse religious  
traditions that is  
available to all of  
us today. There is  
no escaping the  
fact that the  
presence of  
competing  
traditions now

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confronts each of the traditions in a new and forceful way. And there is widespread if inchoate recognition of genuine religious sensibilities and genuine religious seriousness in others. How might, and how should, an awareness of other

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traditions affect a member of a particular religious tradition? What attitudes should be taken to the beliefs and salvific prospects of members of other traditions? McKim examines several proposed answers to these questions, offering the

Online Library  
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deepest analysis to  
date of such  
options as  
exclusivism and  
inclusivism. He  
argues that what  
look like well-  
defined and  
discrete positions  
dissolve somewhat  
under scrutiny,  
revealing  
significantly  
different



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possibilities. McKim  
suggests where  
best to look for the  
most plausible  
answers and  
makes a case for  
the attractiveness  
of inclusivistic  
options. He pays  
particular attention  
to the religiously  
ambiguous nature  
of our  
circumstances and

Online Library  
Deep Religious  
to the implications  
of this ambiguity.

How should we  
relate to 'others' -  
those within a  
particular tradition,  
those of different  
traditions, and  
those who are  
oppressed? In the  
light of these  
anxieties, and  
building on the

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work of Andrew  
Shanks, this book  
offers a vision of  
Christ as 'the  
Shaken One',  
rooted in  
community with  
others. Shaped  
through dialogue  
with the theologies  
of John Hick and  
Lesslie Newbigin,  
Adams urges  
Christian

Online Library  
Deep Religious  
communities to  
attend more deeply  
to the demands of  
ecumenical,  
dialogical and  
political theologies,  
to embody an ever  
greater 'solidarity  
of others' - a  
quality of  
community better  
demonstrating  
Christlike 'other-  
regard'.

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Pluralism By

A fascinating  
collection of essays  
by leading scholars  
in the field engage  
with the idea of  
religious pluralism  
mooted by John  
Hick to offer  
incisive insights on  
religious pluralism  
and related themes  
and to address  
practical aspects

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Pluralism By  
such as  
interreligious  
spirituality and  
worship in a multi-  
faith context.

Press 2005  
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Paperback  
While religious  
conflict receives  
plenty of attention,  
the everyday  
negotiation of  
religious diversity  
does not.

Questions of how

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to accommodate religious minorities and of the limits of tolerance resonate in a variety of contexts and have become central preoccupations for many Western democracies. What might we see if we turned our attention to the positive narratives

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Pluralism: By  
of the everyday  
working out of  
Westminster  
religious  
difference? Rather  
than 'tolerance'  
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and  
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'accommodation',  
Paperback  
and through the  
stories of ordinary  
people, this book  
traces deep  
equality, which is  
found in the



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respect, humour,  
and friendship of  
seemingly  
mundane  
interactions. Deep  
Equality in an Era  
of Religious  
Diversity shows  
that the telling of  
such stories can  
create an  
alternative  
narrative to that of  
diversity as a

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Pluralism By  
Solved. It explores  
the non-event, or  
micro-processes of  
interaction that  
constitute the  
foundation for deep  
equality and the  
conditions under  
which deep  
equality emerges,  
exists, and  
sometimes  
flourishes. Through

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a systematic  
search for and  
examination of  
such narratives,  
Lori G. Beaman  
demonstrates the  
possibility of  
uncovering,  
revealing, and  
recovering deep  
equality—a  
recovery that is  
vital to living in an  
increasingly

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diverse society. In  
achieving deep  
equality, identities  
are fluid, shifting in  
importance and  
structure as social  
interaction unfolds.  
Rigid identity  
imaginings,  
especially religious  
identities, block our  
vision to the  
complexities of  
social life and press

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Pluralism By  
Unknown  
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John Knox  
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us into corners that trap us in identities that we often ourselves do not recognize, want, or know how to escape. Although the focus of this study is deep equality and its existence and persistence in relation to religious difference, deep

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equality is located beyond the realm of religion. Beaman draws from the work of those whose primary focus is not in fact religion, and who are doing their own 'deep equality' work in other domains, illustrating especially why

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equality matters.

By retelling and exploring stories of negotiation it is possible to reshape our social imaginary to better facilitate what works, which varies from place to place and time to time.

We live in the age  
of religious

Online Library  
Deep Religious  
pluralism where all  
religions are  
considered the  
same and different  
paths lead to the  
same spiritual  
destination. It is  
important for  
Christians to learn  
how to affirm Jesus  
Christ as the only  
way to God—while  
also paying due  
respect to people



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of other faiths and  
worldviews. In *The  
Unknown God: A  
Journey with Jesus  
from East to West*,  
Mathew P. John  
explores the  
redemptive  
revelations lurking  
in the darkness  
outside the  
boundaries of  
Christian tradition.  
In this spiritual

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Journey through six

major world

religions, readers

encounter a variety

of symbols that

point to the Jesus

of the Bible. From

Hindu avatars and

Buddhist

bodhisattvas, to

Sikh gurus and

Muslim prophets,

and the Jewish

messiah, consider

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how different  
religions attempt to  
answer the deep  
longing for a savior  
ingrained in the  
collective  
conscience of  
humanity.

Paperback

Too often,  
observers of  
globalization take  
for granted that  
the common

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ground across  
cultures is a thin  
layer of  
consumerism and  
perhaps human  
rights. If so, then  
anything deeper  
and more  
traditional would  
be placebound,  
and probably  
destined for the  
dustbin of history.  
But must this be

# Online Library Deep Religious

so? Must we  
assume--as both  
liberals and  
traditionalists now  
tend to do--that  
one cannot be a  
cosmopolitan and  
take traditions  
seriously at the  
same time? This  
book offers a  
radically different  
argument about  
how traditions and

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global citizenship  
can meet, and  
suggests some  
important lessons  
for the contours of  
globalization in our  
own time. Adam K.  
Webb argues that if  
we look back  
before modernity,  
we find a very  
different line of  
thinking about  
what it means to

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take the whole world as one's horizon. Digging into some fascinating currents of thought and practice in the ancient world, the Middle Ages, and the early modern period, across all major civilizations, Webb is able to reveal patterns of

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"deep pluralism By  
cosmopolitanism",  
with its logic quite  
unlike that of  
liberal globalization  
today. In their  
more cosmopolitan  
moments,  
everyone from  
clerics to pilgrims  
to empire-builders  
was inclined to look  
for deep ethical  
parallels—points of



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contact—among civilizations and traditions. Once modernity swept aside the old civilizations, however, that promise was largely forgotten. We now have an impoverished view of what it means to embrace a tradition and even what

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Pluralism By  
conversations  
across traditions  
are possible. In  
part two, Webb  
draws out the  
lessons of deep  
cosmopolitanism  
for our own time. If  
revived, it has  
something to say  
about everything  
from the rise of  
new non-Western

Online Library  
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Powers like China  
and India and what  
they offer the  
world, to religious  
tolerance, to global  
civil society, to  
cross-border  
migration. Deep  
Cosmopolis traces  
an alternative  
strand of  
cosmopolitan  
thinking that cuts  
across centuries

Online Library  
Deep Religious  
and civilizations. It  
advances a new  
perspective on  
world history, and  
a distinctive vision  
of globalization for  
this century which  
has the real  
potential to  
resonate with us  
all.

Is faith a necessary  
virtue in the

# Online Library Deep Religious

contemporary  
world? May it be, or  
must it be,  
detached from  
religious  
commitment? What  
do genealogies of  
the secular tell us  
about faith? Does  
religion need  
secular faith?  
Secular Faith  
brings together  
leading and

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emerging scholars  
to reflect on the  
apparent paradox  
of "secular faith."

Ranging over  
anthropology,  
religious studies,  
political science,  
history, and  
literature, from  
Muslims in China to  
Pentecostals in  
South Africa to a  
prison chapel in

# Online Library Deep Religious

Texas, this  
collection of essays  
is as engaging and  
accessible as it is  
penetrating and  
rigorous.

Communism was  
once labeled "the  
god that failed."

Like Christianity,  
Communism  
involves faith in a  
superhuman  
endeavor,

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conversion, myth,  
discipline, and  
salvation--and,  
from the  
perspective of  
secular liberalism,  
both are unjustified  
and false. In recent  
years, scholars  
have begun to  
investigate  
whether secularism  
is itself based on  
faith in a god that



# Online Library Deep Religious

failed, or is failing.  
Nevertheless,  
many still embrace  
such a faith,  
finding in the spirit  
of democracy an  
ethos of eternal  
renewal. Secular  
Faith enters and  
broadens this  
conversation,  
interrogating  
secular faith in a  
global context,

Online Library  
Deep Religious  
tapping new  
theoretical  
resources, and  
grappling  
provocatively with  
the tragedies and  
opportunities of  
today's profane  
pantheon of  
beliefs.

Twentieth Century  
Christian  
Responses to

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Religious Pluralism

begins with the  
recognition that  
the traditional

three-fold typology  
adopted by

Christians in  
responding to other  
living world

religions is no  
longer adequate  
and offers a much  
more sophisticated  
and developed

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approach. This is accomplished with particular reference to ten key Twentieth Century theologians, each of whom had significant influence in the field of inter-religious studies, both during their lifetime and

Online Library  
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beyond. The author  
rejects the  
exclusivism and  
triumphalism of  
traditional Christian  
approaches and  
argues strongly  
and persuasively  
that the future for  
inter-religious  
relationships lies in  
what he describes  
as 'classical  
pluralism', and in

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an understanding  
of the importance  
of difference for  
inter-faith dialogue.

Presenting an  
accessible  
introduction to the  
contemporary  
issues and  
challenges facing  
all those engaged  
in the further  
development of  
inter-faith

Online Library  
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relationships, By  
dialogue and  
partnership  
between the world  
religions, Pitman  
argues that the  
future of world  
peace and  
prosperity depends  
on the outcome.

This book explores  
the idea of  
religious and

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theological By  
interculturalisation  
from a Christian  
Westminster  
perspective as an  
John Knox  
approach to  
Press 2003  
evangelisation. It  
Paperback  
explores aspects of  
pluralism as these  
have been  
interpreted in post-  
Vatican II  
approaches to  
mission and



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evaluates  
interculturalization  
from a number of  
perspectives,  
including language,  
symbol and  
metaphor. It draws  
insight from two  
New Testament  
encounters of Jesus  
with women, in  
Samaria (John) and  
in Tyre (Matthew  
and Mark), and

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goes on to explore  
some historical  
sources of  
interculturalisation in  
the missionary  
endeavours of the  
Jesuit Matteo Ricci.  
A particular case  
study is made of  
the contemporary  
experience of an  
African people (the  
Turkana of Kenya).

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In contrast to the popular notion that the doctrine of the Trinity hinders Christians from engaging with the reality of religious diversity, this book argues that the doctrine is the best way of constructing contemporary theology of religions. An

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Imaginative By

Glimpse  
reexamines three  
prominent

Trinitarian  
theologians of  
religions

(Raimundo  
Panikkar, Gavin  
D'Costa, and S.

Mark Heim) and  
proposes a fresh  
and creative model  
by bringing the

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classical idea of  
perichoresis to its  
present-day  
multifaith situation.

Opening a new  
alternative in both  
Trinitarian theology  
and theology of  
religions,

Adiprasetya's  
approach adds a  
distinctive  
contribution to the  
ongoing and

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Challenging By  
discussion in both  
fields. By using  
perichoresis  
imaginatively as a  
multidimensional  
category for  
multiple religious  
participations  
within the Trinity,  
Adiprasetya argues  
that the model is  
able to respect all  
religions on their

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own terms, while at  
the same time  
being faithful to  
the Christian  
standpoint.

Press 2005

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