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Beyond The New Paternalism: Basic Security As Equality Reviews The century of labouring
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About Beyond the New Paternalism. The century of laboring man has come to an end, and yet governments continue to link social entitlements to the performance of labor. This book argues that the era of market regulation has ended in an era of fiscal regulation: new social and economic insecurities have spread around the world, boosted by globalization and flexible labor markets, and compounded ...

The century of laboring man has come to an end, and yet governments continue to link social entitlements to the performance of labor. This book argues that the era of market regulation has ended in an era of fiscal regulation: new social and economic insecurities have spread around the world, boosted by globalization and flexible labor markets, and compounded by privatization and increased selectivity of social policy. This global insecurity has spawned growing and vastly underestimated inequalities. To overcome these seemingly endemic insecurities and inequalities, Guy Standing argues for a complex egalitarianism, in which basic income security is recognized as a right for all. Work (including voluntary, community and care work), and not labor, must be the basis of a 'good society,' and policies

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must be judged by their capacity to promote occupational security.

This book presents the new Precariat – the rapidly growing number of people facing lives of insecurity, on zero hours contracts, moving in and out of jobs that give little meaning to their lives. The delivery driver who brings your packages, the uber driver who gets you to work, the security guard at the mall, the carer looking after our elderly...these are The Precariat. Guy Standing investigates this new and growing group, finding a frustrated and angry new underclass who are often ignored by politicians and economists. The rise of zero hours contracts, encouraged by fat cat corporations as risk-free employment, and by silicon valley as a way of outsourcing costs and responsibility, has been exacerbated by the COVID pandemic. At the same time, in its experience of lockdown, the western world is realizing the true value of these nurses, carers and key workers. The answer? The return of income security and meaningful work - the principles 20th century capitalism was built on. By making the fears and desires of the Precariat central to economic thinking, Standing shows how concepts like Basic Income are not just desirable but inevitable, and plots the way to a better future.

It was the achievement of legislators and administrators who were unusually high-minded and effective by national standards. Their decade-long struggle to overhaul welfare is a gripping story that inspires hope for better solutions to poverty nationwide."--Jacket.

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Today in one of the richest countries in the world, 60% of households in poverty have people in jobs, inequality is the highest it has been for 100 years, climate change threatens our extinction and automation means millions are forced into a life of precarity. The solution? Basic Income. Here, Guy Standing, the leading expert on the concept, explains how to solve the new eight evils of modern life, and all for almost zero net cost. There is a better future, one that makes certain all citizens can share in the wealth of the modern economy. Far from being a new idea, Standing shows how the roots of basic income go back to the Charter of the Forest, one of two foundational documents of the state – the other, sealed on the same day, being the Magna Carta. All citizens have a right to the wealth created by capitalism, and all – left or right, rich or poor – can benefit from a dynamic and ecologically grounded economy created by the guarantee of subsistence to all.

This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com. Guy Standing's immensely influential 2011 book introduced the Precariat as an emerging mass class, characterized by inequality and insecurity. Standing outlined the increasingly global nature of the Precariat as a social phenomenon, especially in the light of the social unrest characterized by the Occupy movements. He outlined the political risks they might pose, and at what might be done to diminish inequality and allow such workers to find a more stable labour identity. His concept and his conclusions have been widely taken up by thinkers from Noam Chomsky to Zygmunt Bauman, by political activists and by policy-makers. This new book takes the debate a stage

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further, looking in more detail at the kind of progressive politics that might form the vision of a Good Society in which such inequality, and the instability it produces, is reduced. A Precariat Charter discusses how rights - political, civil, social and economic - have been denied to the Precariat, and argues for the importance of redefining our social contract around notions of associational freedom, agency and the commons.

This book is about the right to a basic income: a right without conditions, just as a citizen of a good society should have the right to clean water.

Against the backdrop of demonstrations in Seattle, Porto Alegre and Genoa and within the context of growing resistances to free trade and the current global trends, *Global Tensions* takes a close look at the challenges posed by the processes of globalization at the beginning of the twenty-first century. Composed of original essays by renowned scholars, this volume explores controversial topics such as free trade, women's rights, labor standards, the World Trade Organization and global tensions.

In the five years since *Money for Everyone* was published the idea of a Citizen ' s Basic Income has rocketed in interest to an idea whose time has come. In moving the debate on from the desirability of a basic income this fully updated and revised edition now includes comprehensive discussions on feasibility and implementation. Using the consultation undertaken by the Institute of Chartered Accountants in England and Wales as a basis, Torry examines a number of implementation methods for Citizen ' s Basic Income and considers

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the cost implications. Including real-life examples from the UK, and data from case studies and pilots in Alaska, Namibia, India, Iran and elsewhere, this is the essential research-based introduction to the Citizen ' s Basic Income.

Professor Ailsa McKay, who was known not only for her work as a feminist economist but also her influence on Scottish social and economic policy, died in 2014 at the height of her academic career and impact on public life. Organised around the key themes of Ailsa McKay ' s work, this collection brings together eminent contributors to argue for the importance of making women's roles and needs more visible in economic and social policies. *Feminist Economics and Public Policy* presents a uniquely coherent analysis of key issues including gender mainstreaming, universal childcare provision and universal basic income security, in the context of today ' s challenging economic and political environments. It draws on international perspectives to look at the economic role of women, presenting readers with interrelated sections on gender budgeting and work and childcare, before concluding with a discussion on Citizens Basic Income and how it could contribute towards a more efficient, equitable social security system. The theoretical, empirical and practice based contributions assembled here present recommendations for more effective public policy, working towards a world in which women ' s diverse roles are recognized and fully accounted for. This book is a unique collection, which will be of great relevance to those studying gender and economics, as well as to researchers or policy makers.

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